

Ko Wai Mātou

Ocean Spirite
Te Wairua O Te Moananui

Te taha wairua
'The spiritual plane'
'The dimension of two waters'
A conception that likens spirituality to water.

Te taha wairua is widely used to refer to the 'real world', which lies both behind and within the world of normal experience.

"...there is a fundamental dimension to all life, and it takes the form of water."

Ko Wai Matou Ocean Spanning O. To Matrice O.

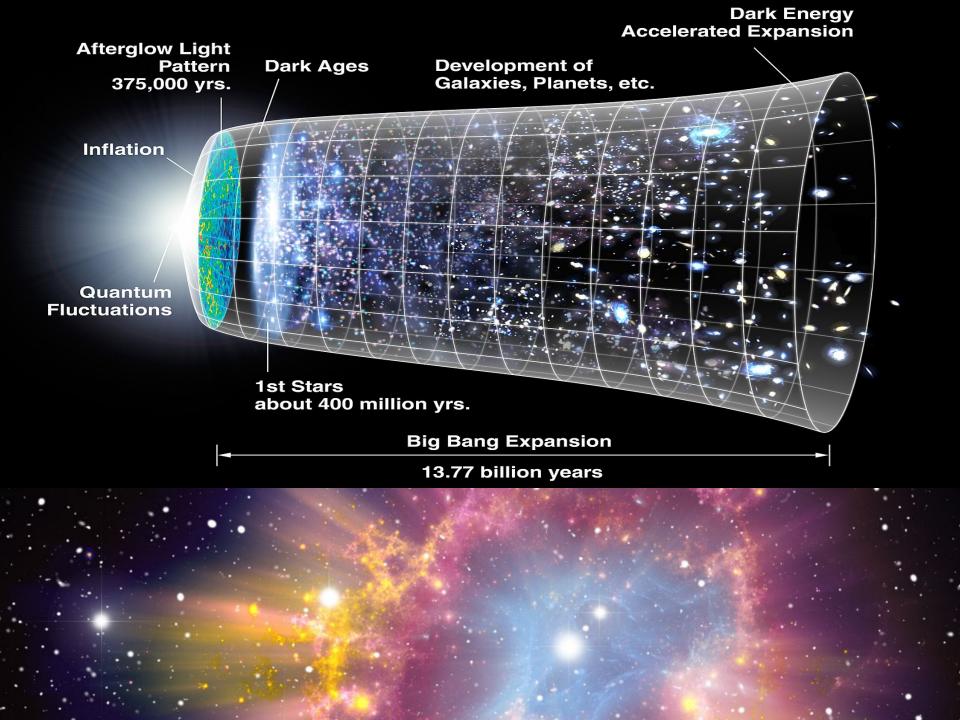
"Water is the ground of all Being, All is born of water and upheld by water too!" - Johann Wolfgang von Goethe

"In the Biosphere, water cannot be separated from life and life cannot be separated from water. Life is animated water"

Vladimir Vernadsky

"Were water actually what hydrologists deem it to be - a chemically inert substance – then a long time ago there would already have been no water and no life on this Earth."

Victor Schauberger



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The Whakapapa of Wai

Wainuiātea – the great expanse of water, the gathering of all waters – who was the first partner of Ranginui, the Sky Father.

Freshwater first appears as a consequence of the parting of Ranginui from Papatūānuku, the Earth Mother. Their grief and yearning for each other presents as the teardrops (rain) of Ranginui and the sighs (mist) of Papatūānuku.

Wai has the function of imbuing mauri and mana

From Wai Māori: a Māori perspective on the freshwater debate by Tina Ngata, in "Mountains to Sea: Solving New Zealand's Fresh water Crisis."



Papatuanuku

Our big, beautiful, blue Mother

1.4 billion cubic kilometers (km³)

1 km³ = 400,000 Olympic size swimming pools

The Ocean accounts for 97% of the Planet's water

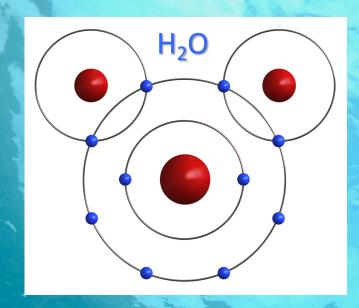
Covers 70% of the Planet's surface Accounts for approx. 99% of the living space Papatuanuku is a water Being!

Ko wai tēnei

'When I speak to wai I speak to myself - Tina Ngata



We are approximately 70% water by weight, but 99% of the molecules in every cell of our bodies are water molecules We are water Beings!





GERALD H. POLLACK

THE FOURTH PHASE OF WATER

BEYOND
SOLID
LIQUID
VAPOR

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Water and the Te Wall Principals of Thermodynamics

Te Wairua O Te Moananui

1st Law: The conservation of energy

Energy can neither be created nor destroyed. It can only change forms. In any process, the total energy of the universe remains the same.

2nd Law: The Law of Entropy

The entropy of any isolated system always increases. Isolated systems evolve towards thermal equilibrium—the state of maximum entropy of the system. More simply put: the entropy of the universe (the ultimate isolated system) only increases and never decreases.

Hydrogen was the first element to form after the big bang

Water was one of the first molecules to form in the service of energy conservation



Gaia Theory





Gaia

'Gaia is more than just the sum of life in feedback with the atmosphere, water and Earth's crust (the biosphere), but is rather the emergence of a self-regulating superorganism that comes into existence through the process of evolution.'

Life and its environment are so closely coupled that evolution concerns Gaia, not the organisms or the environment taken separately.' – James Lovelock

Gaia and the Principals of Thermodynamics

Ocean Spirit
Te Wairua O Te Moananui

Gaia is an open system: New energy is constantly added via the Sun's radiation, which continues to increase.

Life evolves into ever more complexity to maintain a balance between energy use and energy conservation (Negentropy).

The result is a dynamic balance: Homeorrhesis

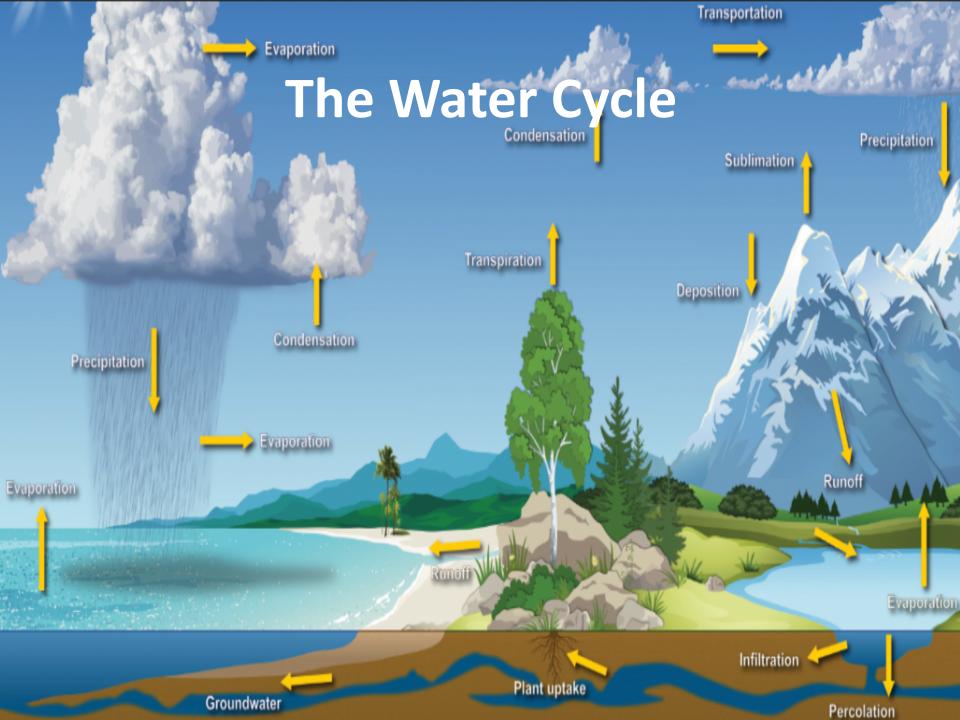
Water is the fundamental "lubricant" that keeps the whole system flowing

The evolution of life can be viewed as the inevitable outcome of water's thermodynamic dance with energy.



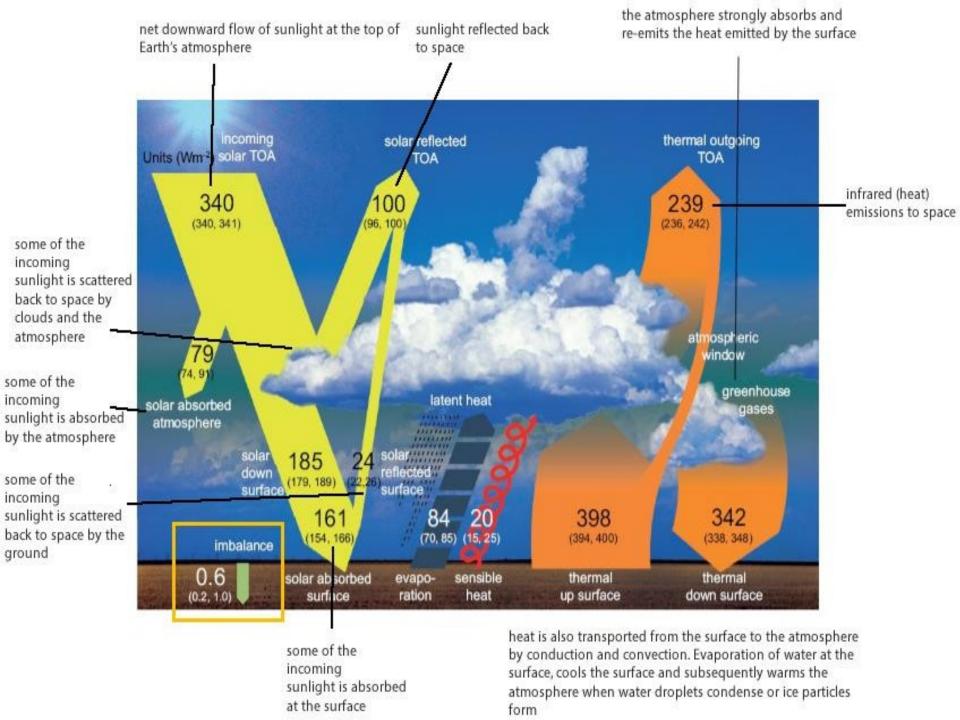
Climate – the moist sigh of our mother's breath as she basks in the warmth of the sun

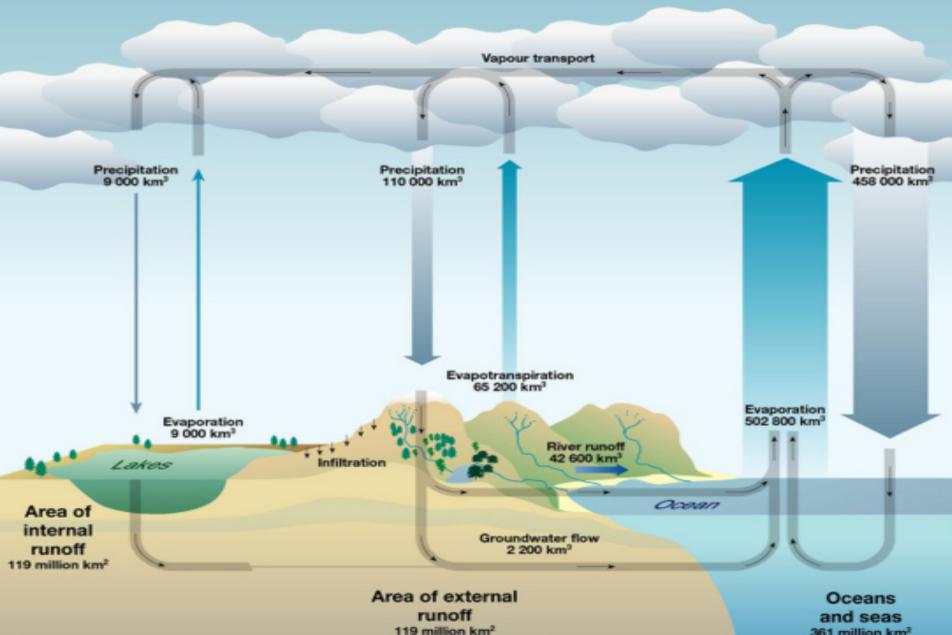
Climate Breakdown – the inevitable consequence when our mother's balance is disturbed



THE CARBON CYCLE Process Reservoir Atmosphere Erupting Photosynthesis volcano Diffusion Soil Respiration Respiration Photosynthesis Respiration **Plants** Decomposition Ocean surface Burning Food web fossil fuels Phytoplankton Soil organic carbon Food web Weathering & erosion Sinking Coal, oil, gas Shellfish & corals Sedimentary Deep ocean rocks currents Rock cycle CREDITS Deep ocean sediments





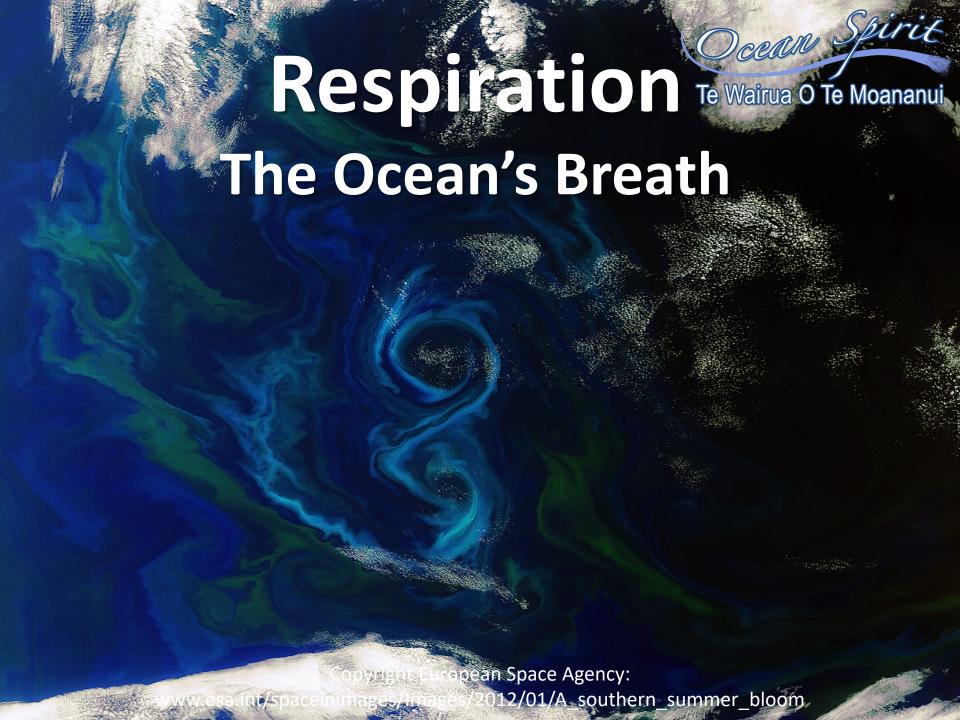


Note: The width of the blue and grey arrows is proportional to the volumes of transported water

Source: Igor A. Shikiomanov, State Hydrological Institute (SHI, St. Petersburg) and United Nations Educational, Scientific and Cultural Organisation (UNESCO, Paris), 1999; Max Planck, Institute for Meteorology, Hamburg, 1994; Freeze, Allen, John, Cherry, Groundwater, Prentice-Hall: Engle wood Cliffs NJ, 1979.

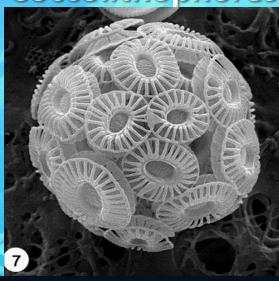
361 million km²

PHILIPPE REKACEMICZ

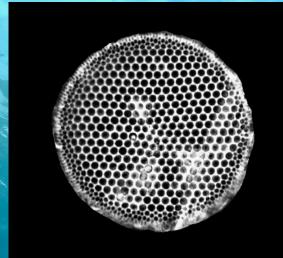


Ocean Spirit

Te Wairua O Te Moananui Coccolithophores









円石藻のいろいろ







Calcidiscus Rhabdosphaera



Braardosphaera





Cayptrolithina



Emiliania

Umbellosphaera



Coronosphaera

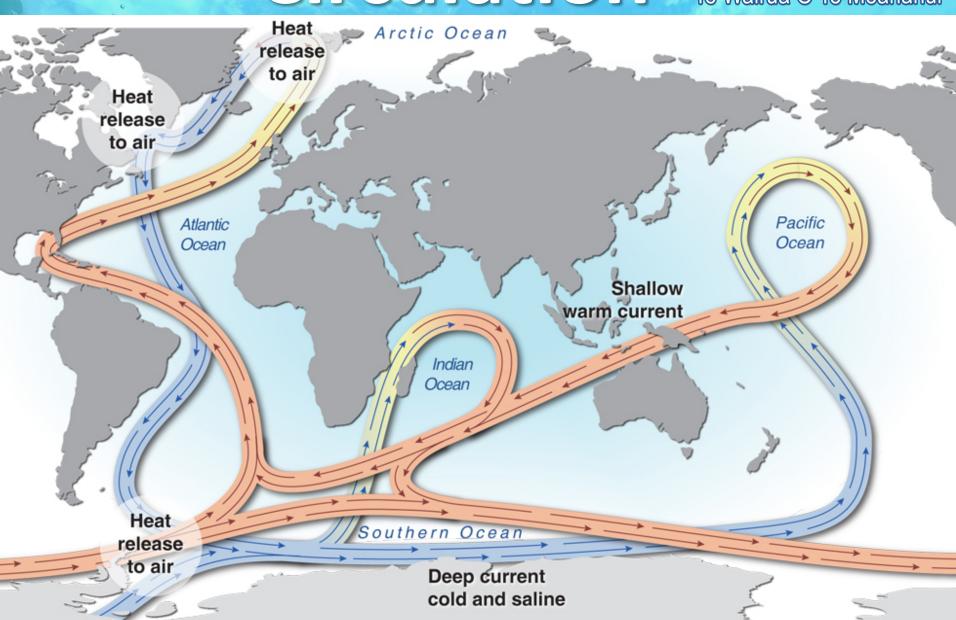




Gephyrocapsa

Circulation



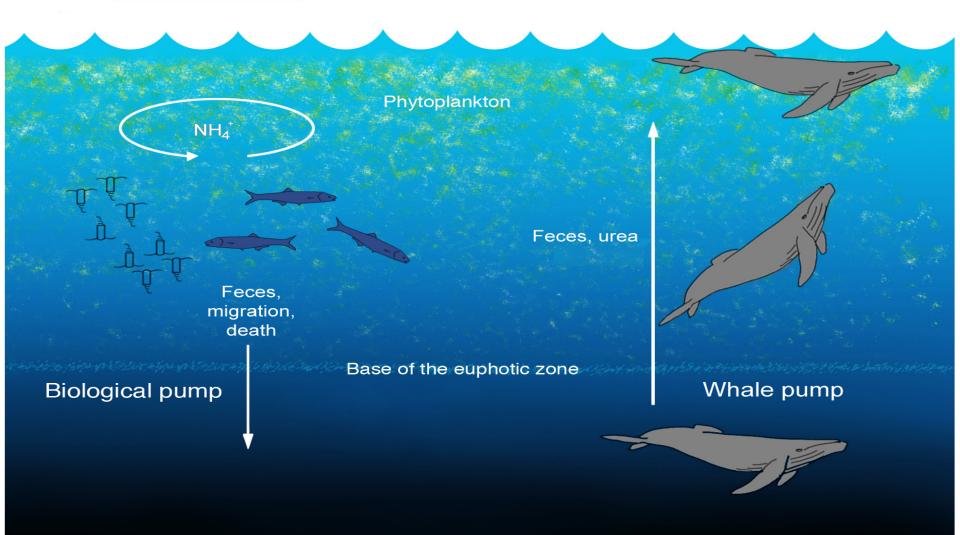


Metabolism

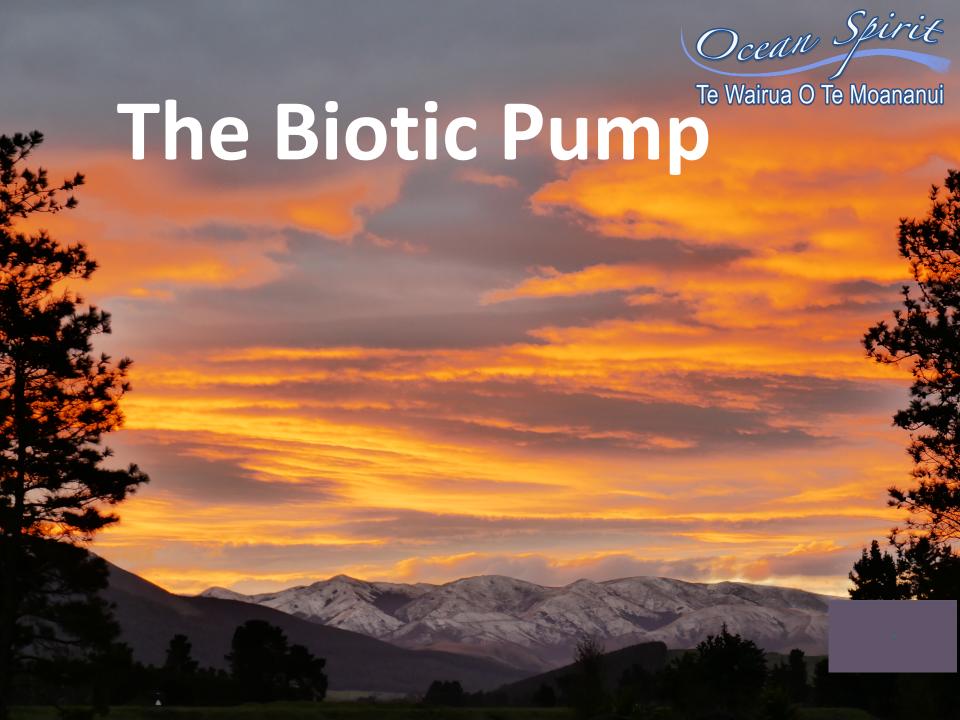


Zooplankton, Fish

Marine Mammals







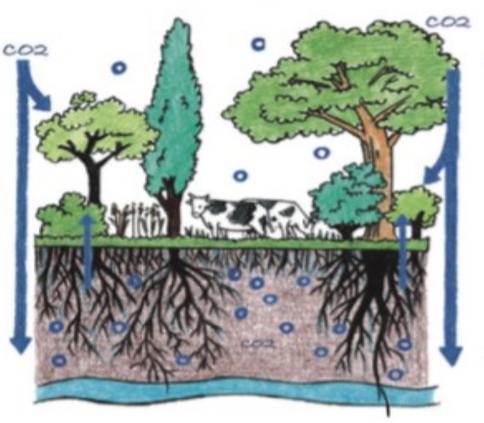
Ocean Spirit
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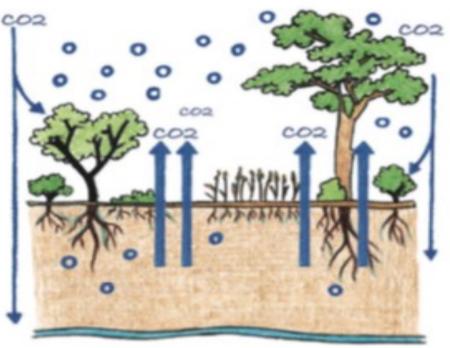
Can we Contribute to the Direct Cooling of the Planet?

Healing the Water Cycle and reducing CO₂ levels through Regenerative practices

HOLISTIC LAND MANAGEMENT S OTHER TECHNIQUES OF REGENERATIVE AGRICULTURE

SINDUSTRIAL AGRICULTURE





Healthy soil as carbon sink

- More ground cover
- More roots
- More carbon stored in soil
- More water retention in top soil
- Recovering groundwater levels
- Less erosion
- More bioproductivity
- More diversity
- Less carbon in the atmosphere

Depleted soil as carbon source

- Less ground cover
- Fewer roots
- Less carbon stored in soil
- Less water retention in top soil
- Depleting groundwater
- More erosion
- Less bioproductivity
- Less diversity
- More carbon in the atmosphere



Compete with Nature

Disturb Soil

Monoculture

Reductionist

Partner with Nature

Protect Soil

Diversity

Holistic

Whakaora ngā whenua whāma Ocean Spil



A project exploring the interface between matauranga Māori and regenerative agriculture.

"What's changed is that research reflects Māori people sharing skills, telling stories, contributing to knowing, and imagining future possibilities with others in Aotearoa/New Zealand, the International Indigenous Peoples, and the world."

- Dr Mere Kepa

image credit: Nina Matenga



Honouring Hinemoana Te Wairu

Te Wairua O Te Moananui

Respecting the Kaitiakitanga of Tangaroa

"Mena kei te hauora te moana ka pera ano te hauora o te iwi"

If the ocean is healthy so too will the people be healthy



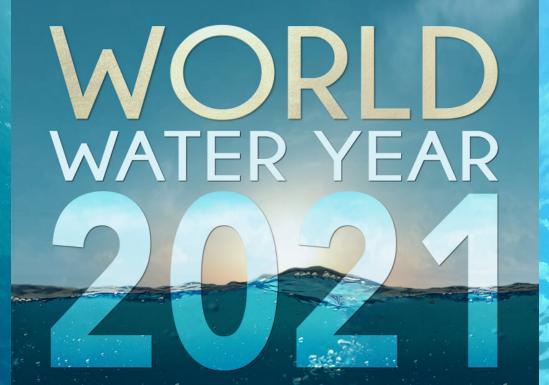


Re-membering Ourselves Ocean Spirite
Ko Wai Mātou

Te Waltua O Te Moananui

Ko wai tēnei

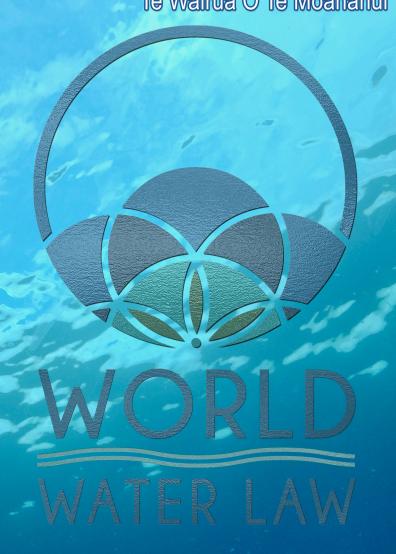
'When I speak to wai I speak to myself' - Tina Ngata





www.codes.earth/waterlaw







WORLD

WATER LAW

www.codes.earth



Proposal for a World Water Law

We, citizens of Earth, call for and commit to working together to ensure that a binding international law is put in place for the immediate and universal protection of all Water, as the first vital step towards global cooperation for effective, worldwide social and ecological healing.

The World Water Law requires

- the uncompromising protection and restoration of all natural water sources, watersheds, aquifers, rivers, lakes, wetlands, estuaries and oceans
- •the rewilding of ecosystems, necessary for the restoration of the planetary water-cycle
- •the guaranteed, free access of all humans and animals to natural, uncontaminated Water
- The World Water Law holds all governments, corporations, communities, and individuals, fully accountable for their impact on all waters everywhere.
- This one Law serves as a unifying foundation for all governments and citizens to work together with community-led wisdom and stewardship councils in ways that effectively serve the health and vitality of the whole.

This global initiative honors the many Water Guardians around the world who have dedicated their lives to the protection and reverence of Water on behalf of all of Life.